

**ADMINISTRATIVE RECORD  
DOCUMENT TRANSMITTAL ACKNOWLEDGEMENT FORM**

**Date:** June 2, 2014

**From:** The United States Environmental Protection Agency  
Region 7 Record Center  
11201 Renner Blvd.  
Lenexa, KS 66219

**To:** Johnson County Library  
Lackman Library Branch  
15345 West 87<sup>th</sup> Street  
Lenexa, KS 66219

I acknowledge that I have received the Removal Administrative Record (AR)#63378 from the United States Environmental Protection Agency. This record pertains to the Beta-Chem Laboratory Site, Operable Unit OU 00.

Signed: *Jeslie Now*

Dated: 6/3/14

Please return this form to the EPA Superfund Records Manager, a self-addressed, stamped envelope has been provided for your convenience.

Thanks in advance for your cooperation.

